## **Notice of School Council**

## Agenda

Date: September 25, 2024

Time: 4:00 p.m.

Location: Room 8

Agenda:

- I. Call meeting to order
- II. Welcome introductions
- III. Johnson Bylaws
- IV. Call to the audience
- V. Reports
  - a. Principal's report

Action item – No action item

- VI. Family and community engagement
- VII. Set agenda
- VIII. Adjournment