

# **JOHNSON PRIMARY SCHOOL**

## **FACE MEETING AGENDA**

**January 28, 2026**

**4:30 PM, RM. 8**

- I. Call meeting to order
- II. Reports on Family and School Events:

### **JANUARY:**

Quarterly Awards

PTO Meeting

### **FEBRUARY:**

Book Fair

Love of Reading Week

Literacy Night

Focus Group

### **MARCH:**

First Responders Luncheon

Mini Muster

- III. Adjournment