

Notice of School Council

Agenda

Date: September 24, 2025

Time: 4:00 p.m.

Location: Library

Agenda:

- I. Call meeting to order
- II. Welcome and introductions
- III. Johnson Bylaws
- IV. Call to the audience
- V. Reports
 - a. Principal's report

Action item – N/A

- VI. Plan agenda for the next meeting
- VII. Adjournment